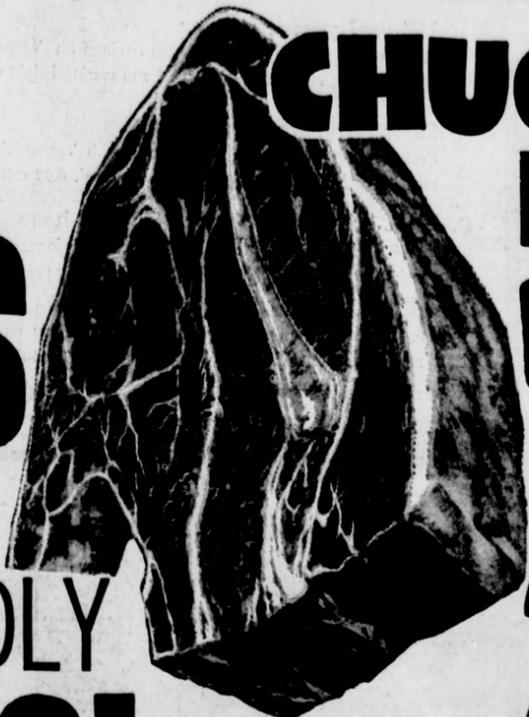


**WHAT VALUES AT YOUR FRIENDLY SHOPPERS!**



U.S. "CHOICE"  
**CHUCK POT ROAST**  
**33<sup>c</sup>** L B

U.S. "CHOICE"  
**CHUCK STEAK**  
**39<sup>c</sup>** L B

LEAN MEATY  
**SPARE RIBS**  
**39<sup>c</sup>** L B  
(POLYNESIAN RIBS . . . 49c lb.)

RANCH STYLE  
**PORK CHOPS**  
**69<sup>c</sup>** L B  
FULL HALF PORK LOIN CUT INTO CHOPS INCLUDING CENTER CUT LOIN CHOPS

U.S. "CHOICE" **SWISS STEAK** . . . **69<sup>c</sup>** L B  
U.S. "CHOICE" • BONELESS **FAMILY STEAKS** . . . **89<sup>c</sup>** L B  
U.S. "CHOICE" **CUBE STEAKS** . . . . . **98<sup>c</sup>** L B  
U.S. "CHOICE" • BONELESS **BEEF STEW** . . . . . **79<sup>c</sup>** L B  
U.S. "CHOICE" ROAST **BONELESS CHUCK** . **79<sup>c</sup>** L B

SLICED • FIRST QUALITY • 1-LB. PKG.  
**Farmer John Bacon** **59<sup>c</sup>**  
SLICED 1-LB. PKG. **Table Brand Bacon** **49<sup>c</sup>**  
SMOKED **POLISH SAUSAGE** **59<sup>c</sup>** L B  
SMOKED • CENTER CUT **PORK CHOPS** . . . **79<sup>c</sup>** L B  
MADE IN SHAWNEE, OKLAHOMA **JAMES SAUSAGE** **69<sup>c</sup>** L B

DUBUQUE **HAM** **5<sup>98</sup>** Large Family Size 8-LB. CAN  
MORRELL'S **PICNIC** **2<sup>98</sup>** 5 LB. CAN  
MORRELL'S **HAM** **3<sup>98</sup>** 5 LB. CAN

**SAVE \$1.00 HUDSON'S BAY SCOTCH**  
86.8 PROOF 8 YR. OLD REG. \$6.69 **5<sup>69</sup>**  
NONE FINER **SHOPPERS VODKA**  
FULL FIFTH **2<sup>98</sup>** FULL QUART **3<sup>69</sup>**  
**KENTUCKY ANCIENT Straight Bourbon**  
18 YR. OLD 86 PROOF FULL FIFTH **3<sup>99</sup>**

SHOP AT SHOPPERS WHERE YOU ALWAYS SAVE A LITTLE BIT MORE  
**S Shoppers MARKETS**  
TORRANCE PACIFIC COAST HWY. at CRENSHAW  
SAN PEDRO 25th at WESTERN  
Open 7 Days a Week • 9 A.M. to 10 P.M.



**TEEN WINNER . . .** George Warren, 20837 S. Dalton St., talks with television and recording star Paul Petersen during a tour of Columbia Studios. Warren was one of several area winners in the recent Teen Transistor Troops contest sponsored by the March of Dimes. Petersen serves as County Teen Chairman for the March of Dimes.



**PLAN YEARBOOK . . .** South High students Lane Taylor, Richard Norman, Alicyn Abramson, Sue Livingston, and Linda Sarpolis discuss final plans for the Spartan yearbook, "Olympiad." The yearbook has won a first division rating from the Columbia Scholastic Press Association every year since 1962 and the staff is hoping to win the rating again this year.

**Spartans Send 1965 Yearbook to Press**

The 1965 "Olympiad," South High's yearbook, has gone to press and the staff has hopes for another award-winning annual. The Spartan yearbook has won a first division rating from the Columbia Scholastic Press Association every year since 1962. High schools throughout the United States enter their yearbooks in the annual competition. A minimum of 850 points of the possible 1,000 must be won to rate the first division. Books are judged for their general plan, layout, content, coverage, photography, and typography. Editors of the three previous award winning books at South were Rosemary McIlwraith, 1962, Helen Marich, 1963, and Cynthia Lehto, 1964. Sue Livingston is the present editor. Her staff includes Linda Sarpolis, Alicyn Abramson, Lane Taylor, Donald Stolley, Richard Norman, Pamela Adair, Alice Dennis, Craig Evanco, Linda Levanas, Barry Lucas, Eileen Moore, Susan Ropp, Eric Tanza, and Larry Woerner. Joseph Hooten, art instructor, is advisor to the staff.

**Armed Forces**

Seaman Recruit Ronald W. Rush, USN, son of Mr. and Mrs. Danial J. Rush, Jr. of 5012 Garnet, Torrance, has begun nine weeks of Navy basic training at the U. S. Naval Training Center, San Diego.

In the first weeks of his naval service he will study military subjects and live and work under conditions similar to those he will encounter on his first ship or at his first shore station.

In making the transition from civilian to sailor he will be taught and supervised by experienced Navy petty officers. They will teach him the basic skills of seamanship as well as survival techniques, military drill and other basic subjects.

On completion of his recruit training he will be assigned to a school, shore station or ship, according to the results of his Navy classification tests, his own desires and the needs of the Navy.

**Navy SCORE Program Set**

The Navy SCORE program is available to men who have been discharged less than three months, according to Chief Meteney, Navy recruiter, at 1520 Cravens Ave. This permits an enlistment bonus for continuous service and the guarantee of a class "A" school in one of the fast advancing critical rates. Further information is available by contacting Chief Meteney.

**Grandparents Pay Visit to Torrance Elementary School**

A group of senior citizens who attended school two generations ago has returned to the classroom to see what the younger generation is up to.

Included in the group of 15 were a grandmother who came all the way from Long Beach to participate, a grandfather who had attended elementary school in Wales, and an ex-schoolteacher from Ohio who was enchanted by the equipment used in today's classroom.

The occasion was "Grandparents Day" at Torrance Elementary School, highlight of public schools week activities at the school. Escorted by Stanley Roberts, principal (and fellow-grandfather), the grandparents toured the school, visiting classrooms, looking in on the cafeteria, and examining

the equipment in the kitchen. Of particular interest to the visitors were the "cheerful environment created by bulletin board displays" and discussion by students in a United States government class.

INCLUDES 4c OFF LABEL  
**CRISCO SHORTENING**  
**3<sup>69</sup>** L B CAN  
SAVE 24c

**PILLSBURY LAYER CAKE MIXES**  
**3<sup>69</sup>** REG. PKGS. SAVE 29c

**SPRINGFIELD TOMATO JUICE**  
**5<sup>45</sup>** 46-OZ. CANS SAVE 45c

**FRESH CUT-UP FRYERS** **39<sup>c</sup>** L B  
**FRESH FRYER PARTS**  
LEGS & THIGHS **49<sup>c</sup>** L B  
CHICKEN BREASTS **59<sup>c</sup>** L B

MORE LEGS PER POUND  
**4-LEGGED FRYERS** . . **49<sup>c</sup>** L B  
NO Necks, NO Backs, NO Giblets  
**BEST OF THE FRYERS** **49<sup>c</sup>** L B  
All Legs, Wings, Thighs, Breasts  
**PICK-OF-THE-CHICK** **55<sup>c</sup>** L B

**Hot Bar-B-Q CHICKENS** BY THE PIECE  
READY TO EAT MIN. WT. 20-OZ. **99<sup>c</sup>** L B  
McCOY'S PASTRAMI READY TO EAT **79<sup>c</sup>** L B

**BROOKDALE ICE CREAM** HAND PACKED • CATERING QUALITY  
Flavor-of-the-Week **BUTTER BRICKLE**  
Loaded all through with crunchy chunks of Butter Brickle. PINT **39<sup>c</sup>** QUART **77<sup>c</sup>**

**VINYL BEACH BALLS** **49<sup>c</sup>**  
Big, bouncy vinyl balls for fun at the beach, backyard or patio. 6 Panel Colors.

**ZORI SANDALS** **29<sup>c</sup>** PT  
Sizes for men, women and children. Favorite, easy-wear sun and fun sandals.

FIELD HALVES  
\$1.19  
EDUCATIONAL TOYS  
\$1.10  
VEGETABLES  
8 NO. 303 CANS \$1  
4 NO. 303 CANS \$1  
GIANT BOX \$59c  
18-OZ. PKG. \$19c  
1 1/2-OZ. PKG. \$10c  
2 LB. PKG. \$65c  
SAVE  
4 5-OZ. PKGS. \$1  
6 12-OZ. PKGS. \$1  
DOLLY PROZEN JUICES  
PINEAPPLE PINE-ORANGE PINE-ORANGE 4-OZ. CANS \$1  
SAVE  
TROPICANA • PURE ORANGE JUICE 32-OZ. BOTTLE **43<sup>c</sup>**

<p>LOS ANGELES 1819 E. First Street at the Triangle</p> <p>DUTCH CLEANSER REG. CAN <b>2/33<sup>c</sup></b> DOXIE CHOPPED CLAMS 8-OZ. CAN <b>35<sup>c</sup></b></p>	<p>TORRANCE Pacific Coast Hwy. at Crenshaw East Carson at Main</p> <p>PUREX BLEACH OT. BTL. <b>23<sup>c</sup></b> WOODBURY FACIAL SOAP 4-PK. <b>39<sup>c</sup></b></p>	<p>LOS ANGELES Central Avenue at 43rd Place</p> <p>TREND LIQUID DETERGENT 32-OZ. <b>63<sup>c</sup></b> DOWNY FABRIC SOFTENER REG. <b>49<sup>c</sup></b></p>	<p>COMPTON W. Rosecrans at Dwight</p> <p>TOP JOB CLEANER WITH AMMONIA 15-OZ. <b>41<sup>c</sup></b> DASH For Automatic Washers 25-OZ. BOX <b>39<sup>c</sup></b></p>	<p>PALMOLIVE GOLD DEODORANT SOAP REG. <b>2/31<sup>c</sup></b></p>
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